

DEPARTMENT OF TRANSPORTATION**DIVISION OF ENGINEERING SERVICES****OFFICE ENGINEER**1727 30th Street MS-43

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*Flex your power!
Be energy efficient!*

March 20, 2013

02-Sis-96-68.7/69.1

02-3E0804

Project ID 0200020022

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SISKIYOU COUNTY AT HAMBURG FROM 2.6 MILES TO 2.1 MILES WEST OF SCOTT RIVER BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, March 27, 2013.

This addendum is being issued to revise the Project Plans and the Notice to Bidders and Special Provisions.

Project Plan Sheets 14, 16, and 26 are revised as described.

On Sheet 14 in the "Rolled Erosion Control Product Totals" table, replace "ROLLED EROSION CONTROL PRODUCT" with "ROLLED EROSION CONTROL PRODUCT (NETTING)" in the description column.

On Sheet 16:

1. Replace "NEW HOSE BIB" with "FLUSH VALVE".
2. Replace "18" x 63.1 APC" callout for drainage system 5, drainage item b with "18" x 58.7' APC".

On Sheet 26 replace "DETAIL 22" with "DETAIL 21" at station "A1" 36+00, 0.0' Lt.

In the Special Provisions, Section 1-1.01, in the table, "Bid Items and Applicable Sections", the item code is replaced as follows:

"025264."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
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March 20, 2013

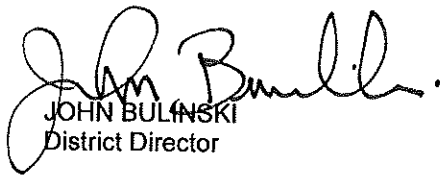
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This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-3E0804

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JOHN BULINSKI
District Director